



Pope Paul VI Foundation

Dearest "Prophetic Economy" Contest organizers and coordinators,

Please find attached, the properly signed "Privacy Consent Form" and the "Call for Proposal Form." In lieu of a video message responding to the contest's double question: "How you and your organization contribute towards a prophetic economy and what motivates you," we wrote an "introductory letter," incorporated into the attached Combined Messages integrated file, under the first title: INTRODUCTORY MESSAGE LETTER FOR THE "PROPHETIC ECONOMY" CONTEST.

We understand that it is a contest requirement to have such double question response integrated into one very short video message or illustration. However, our decision to participate came out as a duty of obedience from a prayerful discernment, and not from any desire to win the contest, on the contrary, just one "operational illustration video project" that we create for this contest, necessary for an organic real-life visual understanding, possible to be recorded in October (video-script attached), could easily cost us more than your top prize amount. Therefore, our participation is conditional to your flexibility and the possibility for our unilateral pre-renunciation from any eventual prize.

In order to better explain our reasons, trying at the same time to comply with the contest requirement for an introductory video, we also decided to convert our "Key-question Letter to the Judges" into a simple video-message, both the letter and the video posted inside the "Combined Messages" file, under the third title: A KEY-QUESTION VIDEO-MESSAGE TO THE "PROPHETIC ECONOMY" PANEL OF JUDGES. This video is divided into two internal segments of about 4 minutes each one (called "The Bad News" and "The Good News" interconnected segments), that can be easily split and saved into two separate video files, each one potentially capable to replace your pre-required initial video, not as an explicit response like the "Introductory Letter", but as a reasonable compromised and implicit response, if (and only if) its 8 minutes video-length should disqualify our application. If not, then the "Video-letter to the Judges" in its entirety of 8 minutes, would be a better and sufficient implicit replacement, in our common sense opinion.

Kind regards,

Missionary Baron, SSP

Washington DC, August 28, 2018

Solemnity of St. Augustine of Hippo, preeminent Doctor of the Church and one of the greatest man in human history.



Pope Paul VI Foundation

INTRODUCTORY MESSAGE LETTER FOR THE "PROPHETIC ECONOMY" CONTEST

August 28th, Washington DC, USA

Dear friends, worthy judges, and coordinators,

The response for your double question, regarding "how our organization contributes towards a prophetic economy?" and "what is our motivation?" is implicitly and explicitly addressed throughout this letter, alongside other relevant issues, pertinent to the contest.

1. Supported by prayers and fasting, for several years, slowly but steadily, the Pope Paul VI Foundation, always motivated and acting under its powerful Mission Statement *"The 'ambition' to do Good and keep doing Good for others should have NO limits!"* pioneered a wedge pastoral vision, over 30 years ago, under a prophetic proposal named The Social-eDollar Brazilian Initiative, to establish the first and the only -even to this day- foreign, trans-national, fiat-based "digital-seed" financial ministry and laboratory (SeeBank.Net), explicitly designed primarily to support the Pope Paul VI's New Evangelization worldwide convocation, using a private educational e-currency (SeeDollar) - scripted, nominative, not cash- and its educational e-market (SeeMarket).
2. However, until recently, before the extraordinary technological advent of the cryptocurrencies, just trying to speak about a private digital currency, especially if a "fiat" and "harnessed" one for such a purpose, was tantamount to pretending a dialog with a Japanese group of people, but speaking in Greek, even among our beloved brothers and sisters active in the Economy of Communion Movement. It is reminiscent of Microsoft origins in its garage office and Bill Gates recent personal comment - "mutatis mutandis" for a nonprofit religious mission- sharing that *"In the early days of Microsoft, I felt like I was explaining something completely foreign to people, when I would talk about our business plan. They didn't understand how a company built entirely around software could be profitable. The idea today that anyone would need to be pitched on why software is a legitimate investment seems unimaginable."*
3. Over the years, our initial vision for the establishment of a parallel or complementary educational e-currency -never anonymous- conceived to be implemented by a not-for-profit faith-based credit union educational network, originally called The Social-eBank for Life International Project, was sufficiently tested under several pilot experimentation in Brazil and in the USA. After each new practical field-laboratory and thousands of software corrections, we tried to find real-life roadblocks or reasons to kill the whole project as soon as possible, instead of wasting even more time and money for being eventually naive or presumptuous for so long. Nonetheless, on the contrary, again and again, we ended harvesting new hopes, exciting tested numbers and results beyond our imagination. In fact, over time and so many prayers, despite a small project budget and lack of support, every new challenge, whether legal, cultural, social or technological not only proved to be tameable or teachable, but dramatically confirmed most of our initial dreams, motivations and concerns, including potential remedies to the following sad reality:



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4. Nowadays, more than ever, the existential and practical distance from the Gospel along with most of our Church's treasures (major source for a fully meaningful and joyful life), to the majority of ordinary people's life, blindly driven by overwhelming material needs and mentality, will be very difficult to be shortened without a new kind of person-to-person missionary field outreach, based or supported by bank account services and technologies as an educational ministry. Even worse, without a such or similar "foot-in-the-door," the great majority of the current and future generations will likely die without a personalized long-term mentorship opportunity to find real Hope in their lives, in spite of several superficial contacts with the Christian Faith, throughout their lives. In addition, the real needs, not only material, of most ordinary people, especially the most destitute, are changing rapidly and becoming more complex and difficult to provide for, because the former family & school synergetic partnership is now broken. Also, the secular culture of death is growing, single-parent families are endemic, joblessness, habitational deficit, lack of basic sanitation and all levels of financial inequalities are close to the breaking point, not to mention the devastating consequences already coming up from the "gender ideology" anti-family delirium.

5. In other words, it seems obvious that we will never fully succeed in becoming the future "Church in Mission including the peripheries" called by Pope Francis to be assumed as a shared purpose, if we fail to establish a coalition to develop a major educational, self-sufficient, vocational-based and flexible digital-bank net-structure, pre-designed to help the Evangelization of the Culture, using all available financial products, technologies, credits and services as primary instruments.

6. In our currently frenetic and secular workaholic marketplace, who will have real-life opportunities, realistically speaking, and be personally able to pray for them and with them, asking God for healing and, above all, for the foundational gift of Faith? Who will be able to reveal at the same time, also in practical, material terms, as instruments of healing and the Divine Providence, that they are deeply beloved and indeed have a merciful Eternal Father? Why not try to empower each possible soul with the knowledge that just a simple daily habit to plead the lyrics of the "Our Father" prayer with sincere trust and confidence, can be sufficient to secure a future decent and peaceful life also in material terms? After all, isn't "infallibility" the main attribute of the Divine Providence for those living in the state of Grace? In order to realize that they are more than fortunate, but blessed, they need a merciful closeness and most likely a family replacement fraternal friendship unconditional enough to help them grow into gradual reciprocation: Only real Love generates real Love. Lured by pernicious mass-media and other reasons, most average persons have no idea that God's loving providence already granted them, literally speaking, the necessary foundation to reach a peaceful and meaningful life suggested by Albert Einstein who used to say: *"A calm and modest life brings more happiness than the constant pursuit of success combined with constant restlessness."*

7. We envision the possibility to start an experimental and parallel monetary "fiat" and "exchangeable" digital alternative, combined with other key financial technologies, not only to "evangelize" the market first as an expression of the "Golden Rule," but also to use the market as a social lab to Evangelize its



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users, since only Grace from God can bring true personal transformation and even small changes capable of benefiting the Common Good. Thus, it is contingent on the quality of the moral formation and goodwill collaboration with such a mysterious Grace. Moreover, we are certain that angelic participation alongside other supernatural assistance, would then help a coalition to succeed the challenge to combine innovative financial services, educational services and a human integral development outreach into a single trans-national and experimental enterprise, governed by a broad servant leadership management under the Spirit of God. Concomitantly, unusual creative partnership programs and policies could mobilize local community work-pools and could unlock resources, if led or supported by such fiat e-currency, to address top priorities such as basic sanitation, penal or jail alternatives, joblessness, domestic violence, etc.

8. Our currently abbreviated pre-name "See" multi-branding strategy (SeeDollar, SeeBank, SeeInsurance, SeeMarket, etc. which stands for Socio-ethical & educational) is unique, original, and came after the revolution of online social networks rendered the meaning of the name "social" contaminated beyond repair, forcing us to add the adjective ethical to the original Social-eBank / Social-eDollar names, now converted into a post-name Ministry description, as followed:
SeeBank.Net for Live & Communion, a socio-ethical & educational bank,
SeeDollar for Live & Communion, a socio-ethical & educational dollar (nicknamed "SeeD")
SeeMarket for Live & Communion, a socio-ethical & educational market,
SeeEtc.

9. As a small but practical example, using just one of our SeeBank.Net planned collection of mobile Apps (SeeInsurance, SeeAccount, etc.) under the SeeMarket's App educational section named "White & Black Bold Lists," we can provide our members, without disrespecting their freedom of choice, currently nonexistent practical lessons revealing why markets are not capable to govern themselves, therefore protecting us against fraud, environmental damages, grave inequalities, etc. Through our Apps, branches and mentorship services, we can provide guidelines on how to support or boycott (according, bold list) everything not sustainable or harmful against our planet and the sacred dignity of every person. Or how to confront or neutralize predatory and speculative market players or tendencies. We can greatly expand in favor of life, family, planet and the common good, the concept of "vote with your pocket" under several ethical principles such as "*Money must serve, not rule,*" "*Any system in which social relationships are determined entirely by economic factors is contrary to the nature of the human person and his acts.*" etc. Adding also new practical slogans such as "speak with your pocket", "support change with your pocket," "build with your pocket," "protest with your pocket", but also do most good and the best good **without worry** about your pocket, etc.

10. In synthesis, under such a powerfully "ambitious" Mission Statement "*The 'ambition' to do Good and keep doing Good for others should have NO limits!*" it is evident that not even the "sky" would be a real limit, for the Glory of God! And even some apparently naive but powerful statements from our growing and priceless Catholic Social Teachings, such as the § 20 of "*Oeconomicae et Pecuniariae Quaestiones,*" suddenly revealed itself really possible, "implementable" so-to-speak, if we succeed to



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build together a similar financial educational projects for a more ethical, united and solidary Society. Here is the § 20: *"The task of producing added value within the markets in a healthy way is realized by a unique function of cooperation. A loyal and intensive synergy of agents easily achieves that surplus of value towards which every economic achievement aims. When human beings recognize the fundamental solidarity that unites them with all of humanity, they realize that they cannot keep only for themselves the goods that they possess. When one habitually lives in solidarity, the goods that he or she possesses are used not only for one's own needs, but they multiply themselves, also producing unexpected fruits for others. It is here that we clearly notice how sharing may not be "only the distribution but also the multiplication of goods, the creation of new bread, of new goods, of new Good with a capital "G". (Peter, Cardinal Turkson, Dicastery For Promoting Integral Human Development).*

11. Being one project, among many, conceived and developed by a small "Think & Prayer Tank" type of low profile private foundation, that never asked for donations for over 40 years, does not compromise -in absolute- the quality of our well-informed and deeply understood conclusions, as stated above and complemented in details at the project's white-paper (available for the asking), which represents just a fraction of its interconnected documentation¹ or initiatives. **In conclusion, we are determined to contribute to the process of building unity and cooperation as much and as broad as humanly possible, as long as safe from any risk of betraying the name and legacy of our true founder (and now patron saint) Pope Paul VI, in order to become together, a source of true hope for a future kind of global integral human development synergy, courageously incarnated into the reality of the economic daily life.**

Thank You for the opportunity to participate.
On behalf of our staff and volunteers,
Fraternally yours,

Missionary L. P. Baron, SSP
SeeBank.Net Int'l. Coalition Coordinator
Pope Paul VI Foundation CIO, CTO & DBA

¹ Hundreds of website pages, a parent institute General Statute's book, hundreds of pages of Internal Rules and Regulations, responses for the most critical frequently asked questions C-FAQ, the honor Pledge of St. Andrew and the moral sub-pledge of St. Katharine Drexel, specific for future workers and volunteers, Constitution, Oath of Office, Honor Code, Technology Non-disclosure Agreement, etc)



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SeeBank.Net's Operational illustration video-script (Draft #2)

First Scenario-Segment: Middle-class Christian Family. About 10 Minutes.

2 Personages: Grandma and her smart teenage grandson, already at risk from peer pressures bad companionship, antifamily mercantilist mentality, etc.

Current video timing freely adjustable for a quality and realistic professional acting. For now, when reading, **please ignore the timing which will be corrected after the script is finally revised** together with the hired actors, with their essential input in order to have it sound more like a "normal" conversation. Corrections and suggestions most welcome: Contact@SeeBank.Net

00:00.00 - Grandson: *Hi Grandma! Mom told me that you're going to work in a new bank, near the abandoned mall, with a bunch of young people?*

00:07.59 - Grandma: *Yes, honey, the SeeBank Credit Union for Life and Communion. I'll volunteer for a couple of hours a week, whenever I can.*

00:12.92 - Grandson: *But Grandma, that place is not really safe at night!*

00:16.87 - Grandma: *"I know, I know! But it's a rent-free store for a nonprofit ecumenical ministry, that I really believe in. And I'll be careful and only go only during the daytime. Besides, they have a security guard on site and video surveillance of everything, including the whole parking lot. By the way, now that you're on vacation from school, it would be nice if you went with me, in case I need to stay a little bit after dark. I may even let you drive my car since you're learning to drive.*

00:50.10 - Grandson: *Really?*

00:51.38 - Grandma: *Well... [pause] let me pray about it. There's little or no traffic, but if your mom learns about it, she'll kill me.*

01:00.63 - Grandson: *[quietly] I won't tell her, trust me. Please. I need all the practice driving I can get! [pause, then excited] And can I make some money if I help?*

01:06.45 - Grandma: *Actually, you can... if you really want to.*

01:06.00- Grandson: *Cool! I really need to make some money as soon as possible.*

01:06.25 - Grandma: *But it won't be much, because it isn't an ordinary bank, but a nonprofit kind of a practical faith-based school of virtues for daily life; a financial ministry where you are a beloved "name," not a mere account number. You are even welcomed into their own little chapel inside each*



Pope Paul VI Foundation

Branch, **if** you wish. Yes, you can help with some tasks, or at least learn how to help your Grandpa manage our extended family educational account, OK?

01:06.45- **Grandson:** [facial expression of disapproval] Ooookay. If you say so.

01:06.59 - **Grandma:** *And because you are a member of our family, you're entitled to share from our common family balance if you need it or receive a reward, regardless of how much you gave. For example, if you want, you can earn a gift amount for giving your time or completing a task such as cutting the grass, fixing a neighbor's fence, or for properly reading some beautiful Church documents of your choice, like Pope Francis' "Joy of the Gospel." The amount you earn will then be "lost" into the family balance, until you understand some of the meaning of Mother Teresa's words regarding her sisters very difficult work of caring for smelly, dying or infected homeless out of pure love: "The real miracle", she said, "is not that we do this work, but that we are happy to do it. [...] Only in heaven will we see how much we owe to the poor for helping us to love God better because of them."*

01:54.00- **Grandson:** *Well, I don't know. I'm not really into that kinda thing! And I don't want to work for free.*

01:55.18 - **Grandma:** *Don't worry, honey. I said IF you want. But your mom does want you to save or earn a portion of your allowance. And if you'd like, you could open your own educational account, exchanging a portion of your weekly allowance into SeeDollars, nicknamed SeeDs. Then your savings may be matched from our extended family balance in SeeDs, for each week that your Grandpa and I agreed that you deserve it as a reward. And in case you need some financial help, you can ask for it as a loan to be paid back later with interest, but only if you agree to integrate it with their educational program in financial responsibility and the risks of compound interest.*

02:19.00 - **Grandson:** *SeeDollars? What are those and how can I get it matched?*

02:25.00 - **Grandma:** *It's the social-educational e-currency or SeeD, for short, used by this nonprofit bank as if a real virtual seed, yielding hopefully 30, 50 or maybe a hundred fold in fruits or deeds, per each entrusted "SeeD." And they'd also be secured under my own personal collateral bond, limited up to \$1,000. I already did this for your sister, using an app from their SeeSuite of apps, the SeeInsurance app. And yes, you can earn a match or get a partial match, for example, by being faithful in your personal offering or tithe at every Sunday Mass, which can be paid in SeeDs by just dropping a SeeCheck, or by serving a neighbor in need, stopping using foul language, you name it! And then just let us know. You will quickly learn that our family account is always open for "business," and that your Grandfather is the best angel-investor to do Good you will ever find, my dearest [ironically] "entrepreneur." Just ask your sister about it, in some weeks she would merited even double matching, and now she's going out for a private dinner date with your Grandpa! Can you believe it?*

03:30.00 - **Grandson:** *No way! [smiles] That's weird!*



Pope Paul VI Foundation

03:35.42 - **Grandma:** *Yahh! [smiles] Really lovely! But [quietly]; let me confess to you, between us: I'm jealous!*

03:50.00 - **Both:** *Haa ha ha! [laughing out loud]*

04:00.00 - **Grandson:** *Let it be Grandma, let it be! [whispering] Together we can plan a perfect "vengeance" and then post it on social media to surprise Grandpa. What about lobster? [ironic smile]*

04:07.00 - **Both:** *Haa ha ha! [exchanging high-five and laughing out loud]*

04:15.40 - **Grandson:** *Yahh! It's so funny! I'll talk to her later... But I'm still suspicious about the new account. Why would I need a bond, Grandma? I'm not interested in your bond.*

04:39.59 - **Grandma:** *Could you please stop being so ridiculously self-sufficient? My goodness! I don't really know the technical details other than it is optional and temporary, until you're legally liable to act on your own, but they can better explain it to you over there. Your sister spoke to a bank officer who explained it all to her over their 24x7 WhatsApp or mobile call system. Anyway, sweetheart, for me what really matters is that then you can earn some SeeDollars' exchangeable credits to help pay for materials, programs, or even that expensive pilgrimage trip coming up for your Confirmation class.*

05:00.00 - **Grandson:** *I don't get it!*

05:05.20 - **Grandma:** *Basically, it is a local, faith-based, Community-like Credit Union for members only, called the SeeBank.Net for Life & Communion. It's like a financial and educational private club using its own internal digital currency and market, called SeeDollar and SeeMarket, as I told you. But it's also interconnected with an international network of small branches and mobile resources, especially through the Internet and their multilingual suite of smartphone apps. Your sister is already paying her hairdresser and just hired a lady for Spanish lessons in SeeDollars, because they also have an account in the system and badly need such credits to acquire other valuable products or services locally or online.*

05:28.07 - **Grandson:** *Uhhh! Very Interesting!*

05:33.20 - **Grandma:** *Did you know that Grandpa paid half of an expensive mechanic bill in SeeDollars? And then he surprised him by donating the money he saved to the mechanic's favorite Charity. They are now good friends! And we have plenty of SeeDs available because, despite being retired from his Law Practice and suffering from M.S., he loves to serve some families from the inner-city during weekends for a fraction of the price, as long as they pay in SeeDollars. And I will do likewise, despite being a retired nurse.*



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05:43.07 - **Grandson:** *Wow! That's great!*

05:46.50 - **Grandma:** *Using the SeeBank.net web-pages or suite of "SeeApps," you can serve and help the less fortunate, while at the same time doing business with friends nearby or in other countries who have their own accounts on the system. For example, using one of their specific apps, called "SeePay," members can pay each other in person with real checks, called SeeChecks, or make online transfers and deposits, always in SeeDollars. It makes it much easier and safer to help strange or sick people anywhere, since they will not be able to buy or pay for bad stuff with that. And instead of giving to a homeless person money which might end up in the hands of drug criminals, you can safely hand them a SeeCheck nominative to a local deli or supermarket that is currently accepting SeeDollars under a "food-only" business account agreement. Just don't give more than a meal, or they might be tempted to sell it for a half price in cash. You could also give them a SeeBank business card, and they will have much more than a meal, if they open their own beneficiary type of account including you as proxy-angel, if you request it.*

06:20.93 - **Grandson:** *I like that! So I'll have my payments in a digital currency similar to bitcoins, right?*

06:25.48 - **Grandma:** *Not really, dear. You should know that most crypto-coins support a secret underworld type of tax-cheater's marketplace. In addition, also uses the dark Internet, consuming a major portion of its bandwidth, doing an unbelievable amount of evil: trading drugs, child-sex, material resources for terrorists, and on and on. And not only that, an independent pro-bono Auditor who was staying at our home during her quarterly preventive work-visits to our local SeeBranch explained how much energy and computer hardware are wasted to keep **most** crypto-coins alive. She said they are "unsustainable at the root level!" as she puts it.*

06:50.46 - **Grandson:** *But I like bitcoins!*

07:09.40 - **Grandma:** *Oh Lord, give me patience! Anyway our local branch manager is a personal friend of your dad, from his Knights of Columbus parish council. Why don't you go and talk to him about it? If you convince him that you have a very good use for them, he may authorize you to convert a portion of your personal balance from SeeDollars into some less harmful crypto-coins, as long as you are consistent with their formal stated Mission purpose, which mandates to "Keep doing Good for others as much as possible, wherever possible and whenever possible." By-the-way, your brave Grandpa, convinced that God will take his life soon, is using precisely this serious Mission Statement to confront his also serious MS illness, joking that a bank is helping his health more than a hospital, because he's now learning how to "exchange" a nasty MS for a blessed M.S.! [smiling!] He is deeply inspired to do even more Good with every new transaction, but now includes the most Good in it, offering up his illness for others, especially for you, our only Grandson, uniting his personal cross with the cross of our Lord Jesus Christ. [start crying]*



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08:00.48 - **Grandson:** You're gonna make me cry Grandma!

08:36.80 - **Grandma:** *OK, okay! [quickly recovering from emotion] I was just trying to warn you that, if he approves - and your Dad agrees with it, because you are underage, **you'll be held accountable** for the end result of that crypto-coin transaction amount. Do you understand?*

08:59.48 - **Grandson:** [timing, murmuring] *I don't wanna talk to Dad.*

09:10.80 - **Grandma:** *Why not?*

09:15.00 - **Grandson:** [dismissive] *Okay, Grandma, okay! Never mind! Just forget about it.*

09:18.19 - **Grandma:** [severe or ironic look] Fine, young man! Anyway, come here now [order tone] and give me a nice hug! [after the hug or kiss] If you change your mind just let me know. I love you!

09:12.58 - **Grandson:** I love you too, Grandma!



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A KEY-QUESTION VIDEO-LETTER TO THE “PROPHETIC ECONOMY” PANEL OF JUDGES

VIDEO-MESSAGE LINK: <https://JoAnLab.Net/Prophetic>

August 28th, Washington DC, USA

Dear friends, worthy judges,

Thank you for the extraordinary opportunity to participate in this Prophetic Economy Contest.

Actually! It is more than extraordinary, it is Providential! Thank You! Sincerely.

After many years of ups and downs, field tests, legal negotiations, simulations and experimentation, The SeeBank.Net is now finally ready to become a new international Fintech Startup, #SeeBank4Life.

It is the result of years of prayers, work and perseverance. It was dreamed, conceived and developed at the Pope Paul VI Foundation, originally from Brazil, under the leadership of Missionary Luis Paul Baron.

The whole project was also inspired by our powerful Mission Statement: "The 'ambition' to Do Good and keep doing Good for others, should have no limits."

Before sharing some **brief** words about our prophetic Dream -capital “D”- already in the making, first we have to make an important disclosure:

Here in the United States, whenever we need to share a mixed feeling, we start it by saying that we have a "good news/bad news" to communicate.

The good news **will be for all**, so let's start with the bad news first, **which is only for us**; because after our decision to participate in this contest, with new hopes or partnerships opportunities, we may likely be ending up unfitted; **not even qualified** to enter into a Prophetic Economy Contest; and reasonably so, because **we sincerely don't really believe in a Prophetic Economy** in the first place, **in spite of our profound respect and even support for it**. It seems like too much roof, over too little ethical foundation, without which any economy will crumble; or turn to shambles even sooner, if it happens to be a really good new model. If a farseeing strategic economic policy or visionary project doesn't also carry in itself strong ethical safeguards or surely find that outside itself, it will not endure much due to endemic cultural moral decline. Therefore, it may be something important or temporarily good, but not "prophetic", **in our opinion**.



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What we hope for and really believe in, would be a "Prophetic Evangelization." That is it!

A real, broad and global "Prophetic Evangelization Coalition," starting with the Economy.

In our deep understanding, only new breakthroughs with massive victories both in quantity and quality in the way we spread the Kingdom of God throughout the world, can support a true hope for a future prophetic and holistic economy. Therefore, a sustainable stable Economy capable of enduring a social profit for families, freedom and the common good over a very long period of time, can only be developed if we find new prophetic means to courageously support the "New Evangelization" worldwide convocation. It is the only major foundational strategic opportunity and the root challenge for mankind to succeed even in the betterment of weak Economies. And much more foundational if we pretend to build a better, just, solidary, earthly friendly and pro-family economy with less ideological contamination and the crucial holistic approach that shall come from the understanding that true poverty has many dimensions, not only material poverty.

Healthy, rational and responsible economies will be deeply dependent upon the "Rule of Law" and the ethical quality of its players. In our perception, we need a major or many educational-financial networks **really able to promote, improve and implement Catholic Social Teachings at an international experimental level, in order to support and enforce highly ethical and responsible free-market Economy models**, constantly fixing what is irrational, against the natural law or harmful to people and planet as we go, but saving so many accomplishments already achieved by current and past models.

In other words, a synergetic "Prophetic Evangelization" indeed. Including its redundancy, because every action to **propose** the beauty, the peaceful power and the universal kindness of the Gospels without ever imposing it, **is in itself a prophetic action** and maybe the greatest possible act of real Love possible, in favor of anyone seeking to find real Peace and the fullness of Life.

Now, for the good news:

If this Prophetic Economy's Panel of Judges agrees that our unusual proposal should not be disqualified due to its intrinsic condition being inseparable from blessed Paul VI's legacy and his historic call for a New worldwide Evangelization, then we will be honored to share and present for the first time, a priceless opportunity to start a potentially **"Prophetic Evangelization International Initiative"**. An open, mutual, faith-based, debt-free educational and financial network pre-designed to fight not only against material poverty, but also spiritual, intellectual, political, ethical or any other form of poverty, whenever possible.



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For those individuals, businesses and organizations eventually interested in it, it can become a providential opportunity to define together a wise subsidiary mode of co-government and basic policy to keep this proposed holistic system self-sustainable. A blessed "Socio-ethical and Educational Bank for Life and Communion" primarily focused on needy families, jobless people, street children, lonely elders and the outcast in general, in addition to long-term global challenges, such as the dramatic need for planet preservation.

And for us, it doesn't matter whom God will entrust its coordination or leadership. Instead of caring for the Common Good, selfish egos are a shameful problem everywhere: *"There is no limit to what a man can do or how far he can go, if he doesn't mind who gets the credit!"* (Ronald Reagan)

We envision the possibility to start together an experimental and parallel monetary "fiat" and "exchangeable" digital alternative with its own market, combined with other key financial technologies, not only to "evangelize" the market under the "Golden Rule," but also to use the market as a social lab to Evangelize its users, since only Grace from God can bring true personal transformation and even small changes capable of benefiting the Common Good. Thus, it is contingent on the quality of the moral formation and goodwill collaboration with such a mysterious Grace.

Finally, since our participation may not be strictly fair for the reason already disclosed at the "bad news", if accepted and eventually selected among the winners, we've already decided to bypass back to the organizers any eventual related prize amount, so that the next contest participant can be automatically rewarded in our place.

Thank You!

Additional Project information already provided to the organizers.

On behalf of our staff, leadership and volunteers,
our sincere, Thank You.

Missionary L. P. Baron, SSP
SeeBank.Net Int'l. Coalition Coordinator
Pope Paul VI Foundation CIO, CTO & DBA